LOBBYING EXPENDITUR COVERING JANUARY 1 THROUGH DUE AUGUST 15 COVERING JULY 1 THROUGH DUE FEBRUARY 15	UGH JUNE 30	i i	Lobbyis 's Registra FOR OFFICE U. Postmark Date:	SE ONLY
Instruction Print in ink or type. Fill in Registration Number in spaces provide Complete form, have it notarized and return to Plaza Blvd., Suito 200, Baton Rouge, LA 70 This form must be delivered or postmarked This form may be fixed to (504) 922-1414. To on the day of fax transmittal.	d. o the Board of Ethle 809 (504) 922-1400 I by the due date.).	CR \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	CANAL AND ASSOCIATION OF THE PROPERTY OF THE P
1. SCHWOBEL	CARL	ϵ		
Last	First	MI	D	5-1146
2. Business Address Street and M	PLANTAT	1010 VK.	State 2	<u>. 1</u> 7465;
Mailing Address St	3M€	- W	PERSONAL STA	78 x5x
3. Business Phone 381-391 Area Code at	- 9985 ad Telephone Number	<u>a. 71</u> 3-215	· 3009	
4. Total of all expenditures made Janua (Include expenditures from Schedules A and B)		e 30: \$	-0-	_ 31
 Total of all expenditures made July 1 (When Applicable) (Include expenditure) 			-0-	- 28
6. Total of all expenditures made durin (Line 4 added with Line 5 should equal Line 6)		\$	-0-	- 2
7. Did you make an expenditure exceed	ling \$50 on one (occasion for any or	e legislator:	
From January 1 through June 30? From July 1 through December 31?	Yes Yes	⊠ No □ No	□ NA	
If the answer to either question in Nu	mber 7 above is	YES, please compl	ete Schedule A and att	ach.

LOBBYING EXPENDITURE REPORT



8.	Did you make expenditures exceeding	n tha au					
5.30		ե ուշ ջա	m or \$230 kg	or any	, oue let	isiator:	
	From July 1 through June 30? From July 1 through December 31?		es es		No No		NA
	If the answer to either question in Nu	mber 8 :	above is YE	S, pk	ease con	plete Sc	chedule A and attach.
9.	Did you expend funds for a reception legislature, either house, any standing created by resolution of either house, delegation thereof were invited during	commi subcom	ttee, select o mittee of an	omn	uttee, st	atutory (ommittee, committee
	☐ Yes				No		8
	If the answer to Number 9 above is Y	ES, ple	ase complet	e Scl	hedule B	and att	ach.
43	Parish of Harris Before me, the undersigned authority, Land E. Schunbell acknowledge to me that the above start Sworn to and subscribed before me or	who, aft	er being dul are true and e of Lobbyi	ly sw corr	om by n	D	leclare and
	i	Notary I	7.	A X		DIANE	M. STURMAN MISTURMAN MISTURMAN
		Pa	ige 2 of				1. Exp. 08-24-2000 Ser3:55:56:565

SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

1. LEGISLATOR'S NAME	2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JANUARY I AND JUNE 30	3. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY 1 AND DECEMBER 31	4. TOTAL OF COLUMNS 2 AND 3
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SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

I. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	1. LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS *
A/A			
	dis-		
 			

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^{*} No amount expended on persons other than attending legislators is reportable.